



Traditional Service 11:00

July 14, 2024

Eighth Sunday after Pentecost

*"See, I am setting a plumb line
in the midst of my people Israel."*

Hope Lutheran Church
July 14—11:00 am
Eighth Sunday after Pentecost



WELCOME

Pastor Kevin

CALL TO WORSHIP

CONFESSION & FORGIVENESS

Pastor: Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

All: Amen.

Pastor: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

Pastor: God, our provider,

All: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

All: Amen.

GATHERING HYMN

Now Thank We All Our God

840

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you



1 Hark! a thrill - ing voice is sound - ing! “Christ is near,” we
5 Hón - or, glo - ry, might, and bless - ing to the Fa - ther



hear it say. “Cast a - way the works of dark - ness,
and the Son with the ev - er - last - ing Spir - it



all you chil - dren of the day!”
while un - end - ing a - ges run!

Text: Latin hymn, 1632; tr. Edward Caswall, 1814–1878

Music: MERTON, William H. Monk, 1823–1889

PRAYER OF THE DAY

Pastor: The Lord be with you.

All: And also with you.

Pastor: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

All: Amen.



OLD TESTAMENT READING

AMOS 7:7-15

⁷ This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹ the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹² And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴ Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

Reader: The word of the Lord

All: **Thanks be to God.**

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Pastor: The holy Gospel according to Mark.

All: **Glory to you, O Lord.**

THE GOSPEL**MARK 6:14-29**

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴ She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

Pastor: The Gospel of the Lord.

All: Praise to you, O Christ.

TIME WITH YOUNG DISCIPLES

Pam Ferrara

MESSAGE*Amos*

Pastor Kevin



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
 2 There is wel - come for the sin - ner, and a prom-ised grace made good;
 3 For the love of God is broad-er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict-ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good-ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF OUR COMMUNITY

Each petition ends with In your mercy, and people respond **hear our prayer.**

SHARING THE PEACE

Pastor: The Peace of the Lord be with you always.

All: **And also with you.**

OFFERING MUSIC

During Special Music, the offering baskets will be passed.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERTORY PRAYER

Pastor: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

All: Amen.

EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

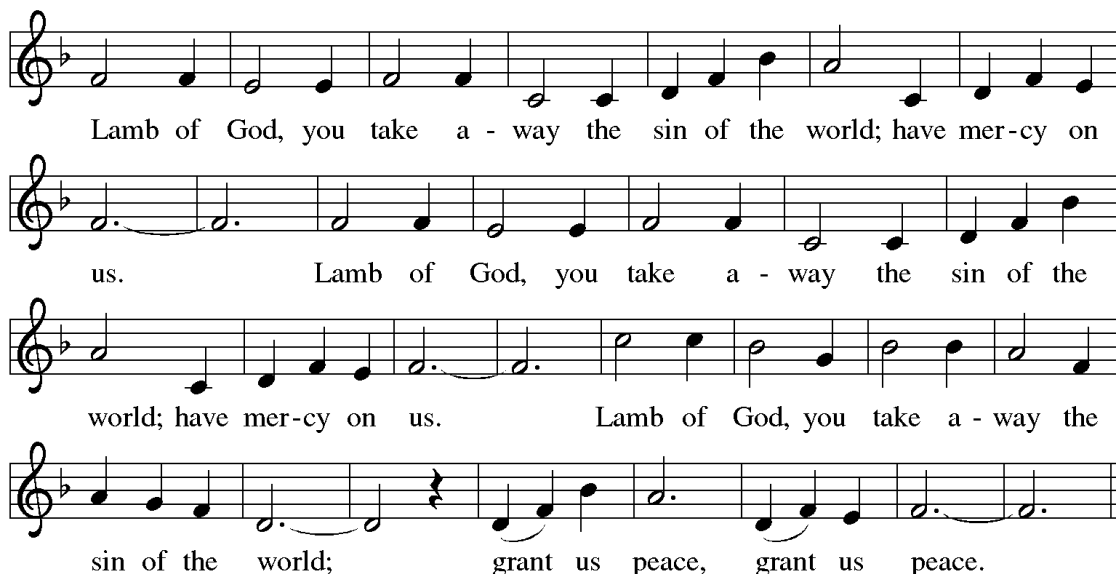
Pastor: Christ has set the table with more than enough for all. Come!

COMMUNION DISTRIBUTION

Communion will be received up front. The pastors will place the wafer in your open hand. Wrapped gluten free wafers are available upon request. Wine and grape juice are available for intinction. Dip the bread into the cup and consume. Individual cups of wine are also available if you prefer. Return to your seat by the side aisles. There are trash cans by the doors as you leave worship.

DISTRIBUTION HYMN

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

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- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, osb, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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POST COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen.



POST COMMUNION PRAYER

Pastor : Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

All: Amen.

BENEDICTION

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

All: Amen.

SENDING HYMN

Lord Dismiss Us With Your Blessing

#545

Leader: As you go into the world, remember our mission!

All: Live out Servant Love

Show Hospitality

Extend Generosity

Worship the Risen Lord

Leader: Go in peace, a living example of the love of Jesus Christ

All: Thanks be to God!

POSTLUDE

If you wish to give electronically please scan a QR code shown:

PAYPAL



VENMO



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